

STATE OF OREGON  
COUNTY OF TILLAMOOK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      RUDOLPH FENK

of Route 2, Box 280, Tillamook, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream and two unnamed springs

a tributary of Trask River for the purpose of domestic use of two families and irrigation of 18.1 acres

under Permit No. 27851 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 2, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second; being 0.10 c.f.s. for irrigation from the unnamed stream and 0.01 c.f.s. for domestic use from two springs being 0.005 c.f.s. from each spring

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 7 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) Section 2, T. 2 S., R. 9 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and 18.1 acres Lot 7 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 2  
T. 2 S., R. 9 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      March 31, 1965

CHRIS L. WHELER

State Engineer