

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF GLENDALE

of Box 382, Glendale, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mill Creek and Mill Creek Reservoir constructed under application No. R-33518, Permit No. R-2330, a tributary of Cow Creek for the purpose of municipal

under Permit No. 26609 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 30, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second, and is limited to the period when the flow of Cow Creek is more than 11 c.f.s. at its mouth,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 9, T. 33 S., R. 6 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

E $\frac{1}{2}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32
SW $\frac{1}{4}$
Section 33
T. 32 S., R. 6 W., W. M.

NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4
NE $\frac{1}{4}$
Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 5
T. 33 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 20, 1965

CHRIS L. WHEELER

State Engineer