

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOSEPHINE COUNTY - A BODY POLITIC (AIRPORT)

of Courthouse, Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Administration Building well

a tributary of Harris Creek (Jump-Off-Joe Creek) (Rogue River) for the purpose of irrigation of 0.8 acres and airport commercial use

under Permit No. G-2060 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 21, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 c.f.s. for irrigation and 0.01 c.f.s. for commercial use

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 22, T. 35 S., R. 6 W., W. M. Well located 1275 feet N. and 625 feet W. from the Southeast corner of Section 22,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Commercial Use
NE $\frac{1}{4}$ SE $\frac{1}{4}$
0.8 acre and Commercial Use
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22
T. 35 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 20, 1965

CHRIS L. WILSON

State Engineer