

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That M. T. BAKER

of Pilot Rock, State of Oregon, has a right to the use of the waters of East Birch Creek & Spring

a tributary of Umatilla River for the purpose of irrigation of 8.5 acres, domestic and stock use and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 3, at page 127; that the priority of the right thereby confirmed dates from 1870 for 3 acres and 1907 for 5.5 acres

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.115 cubic foot per second, subject to the provisions of paragraph 33 of said decree,

The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T. 1 S., R. 32 E., W. M., (East Birch Creek) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33, T. 1 S., R. 32 E., W. M. (Spring location) A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
6.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33
T. 1 S., R. 32 E., W. M.

Certificate of water right issued to M. T. Baker and recorded at page 2486, Volume 3, State Record of Water Right Certificates, confirms a right to the use of water for irrigation of 18.5 acres. Subsequently, the point of diversion for the use of water appurtenant to 10.0 acres was transferred by order of the State Engineer entered November 20, 1964. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to M. T. Baker.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date April 20, 1965.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32152