STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF BURNS

of 90 W. Washington Street, Burns , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Wells Nos. 1, 2, and 3

a tributary of Silvies River municipal

for the purpose of

under Permit No. G-1i17 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 1, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.5 cubic foot per second, being 1.0 c.f.s. from well No. 1, 1.0 c.f.s. from well No. 2, and 1.5 c.f.s. from well No. 3,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Well #1 & 2, NE4 SE4; Well #3, SE4 SE4, Section 12, T. 23 S., R. 30 E., W. N.; well locations: #1, S. 241.0 fee. W. 990.0 feet; #2, S. 25.0 feet W. 910.0 feet, both from E4 corner Section 12; #3, (cont. below)

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

(cont. from above)
N. 350.0 feet W. 190.0 feet from SE corner of Section 12.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Section 12
NE 4
E3 NM 4
N 5 SW 3
N 5 SE 4
Section 13
T. 23 S., R. 30 E., W. M.

Ma Ma SWa Na SE4 Section 18

Wa NE

Section 7

 $S_{\frac{1}{2}}^{\frac{1}{2}}SW_{\frac{1}{4}}^{\frac{1}{4}}$ Section 6 T. 23 S., P. 31 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 24, 1965

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, , page 32175