

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That OREGON WATER CORPORATION

of Box 229, Klamath Falls, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of four wells

a tributary of Link River (Upper Klamath Lake) for the purpose of municipal

under Permit No. G-1541 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 15, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 12.2 cubic feet per second, being 1.00 c.f.s. from well #3, 1.80 c.f.s. from well #6, 3.60 c.f.s. from well #7, and 5.80 c.f.s. from well #8

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 32, T. 38 S., R. 9 E., W. M. Wells located: #3, 2215 feet S. & 1160 feet E.; #6, 2245 feet S. and 1320 feet E.; #7, 2080 feet S. and 1128 feet E.; #8, 2260 feet S. (cont.)
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

(continued from above)

and 1080 feet E., all from the Northwest corner of Section 32.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

All	W $\frac{1}{2}$ NW $\frac{1}{4}$	E 3/4
Section 19	S $\frac{1}{2}$	Section 8
S $\frac{1}{2}$	Section 34	NE $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$	S $\frac{1}{2}$	E $\frac{1}{2}$ NW $\frac{1}{4}$
Section 20	Section 35	Section 9
S $\frac{1}{2}$	T. 38 S., R. 9 E., W. M.	All
Section 21		Section 10
All	W $\frac{1}{2}$	All
Section 28	Section 1	Section 11
All	All	NW $\frac{1}{4}$
Section 29	Section 2	Section 12
All	All	N $\frac{1}{2}$
Section 30	Section 3	Section 14
All	All	All
Section 32	Section 4	Section 15
All	All	T. 39 S., R. 9 E., W. M.
Section 33	Section 5	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 24, 1965

CHRIS L. WHEELER

State Engineer