

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF NYSSA
City Hall
of 14 South 3rd Street, Nyssa, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a well and a Rammy Collector well

a tributary of Snake River for the purpose of
municipal

under Permit No. G-1540 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from February 2, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.0 cubic foot per second, provided that the amount of water allowed herein to-
gether with the amount of water allowed under permit 26568 shall not exceed 2.0
c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 33, T. 19 S., R. 47 E.,
W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$
S $\frac{1}{2}$ SW $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 29
NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 31
N $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$
N $\frac{1}{2}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32
Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 33
T. 19 S., R. 47 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 21, 1965

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32212