

STATE OF OREGON
COUNTY OF POLK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HARRY TOMBLESON

of Route 1, Box 230-A, Rickreall, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring, unnamed stream and reservoir constructed under application No. R-33371, Permit No. R-2277 a tributary of Ash Swale for the purpose of irrigation of 19.0 acres and domestic use of one family

under Permit No. 26379 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 16, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.245 cubic foot per second, being 0.24 c.f.s. from the unnamed stream and reservoir for irrigation and 0.005 c.f.s. from the spring for domestic use

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within Burnett DLC 43, Section 10 and Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Section 15, T. 6 S., R. 4 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit number R-2277.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.3 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
8.7 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Both as projected within Burnett DLC 43
Section 10
T. 6 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 21, 1965

CHPIS L. WHEELER

State Engineer