## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, culargement or secondary permits)

| This is to Certify, That Frank Monair  |
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| of Myrtle Point , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the  |
| waters of a spring , a tributary of Coquille River   |
| , for the purpose of Domestic use  |
| under . Permit No. 3250 of the State Engineer, and that said right to<br>the use of said waters has been perfected in accordance with the laws of Oregon and<br>dally confirmed by order of the STATE WATER BOARD of Oregon, made and entered  |
| of record in the Record of Proceedings of said Board, at Sal m, in Volume 1  |
| ut page 389 , on the 13th day of April, 1921 ; that the priority of  |
| the right hereby confirmed dates from January 18, 1917 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not   |
| exceed 0.02 cubic feet per second.  A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Southeast quarter of Northwest quarter of                              |
| Section Eleven, Township Twenty-nine South, Range Twelve West of Willamette Meridian, in Coos County, Oregon.  |
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| The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.  |
| Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited. |
| Alli i terpez e  |
| miness the sent and signature of the STATE   |
| WATER BOARD uffixed this 13th day  |
| of April , 1921.   |
| STATE WATER BOARD  |
| (SEAL OFSTATE WATER BOARD)  By PERCY A. CUPPER  State Engineer, President  |
| Attest: R. W. POTTER  Secretary  |