## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

Uhte	i is to Veriity, $r$	hat FRANK BECK		
•		, State of WATER BOARD of	•	if 7, has made proof right to the use of the
waters of	Frozen Creek		cibutary of	South Fork Umpqua Rive
	, for	the purpose of - t	he irrigation	of 30 acres of land
	said waters has been	perfected in accord	dance with th	and that said right to be laws of Oregon and on, made and entered
of record in	the Record of Proce	edings of said Bou	rd, at Salem,	in Folume 1 ,
at page	389 , on the 13t	th dur of Apri	1, 1921	; that the priority of
water to wl		itled and hereby co	onfirmed, for t	; that the amount of he purposes aforesaid, rposes, and shall not

exceed 0.38 cubic feet per second., or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. I description of the lands under such right, and to which the whiter hereby confirmed is appurtenunt, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 20 acres in the Northwest quarter of Northeast quarter and 10 acres in the Southwest quarter of Northeast quarter of Section Twenty-nine Township Twenty-eight South, Range Four West of Willamette Meridian, in Douglas County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the scal and signature of the STATE

CANCELED

SUPERSEDED BY JERT NO. 88748 WATER BOARD uffixed this

April , 1921 .

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CUPPER
State Engineer, President

ttest: R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 4 , Page 3236

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13th dur