STATE OF OREGON

£ 40377 ! Sp. OP. Uol. 9. P. 20

WATER DIVISION NO.

This is to Certify, That

COUNTY - OF

JACKSON

CERTIFICATE OF WATER

(For rights perfected under original, enlargement or secondary permits)

D. F. NEATHAMER

()	of	Rogue River	, State of	Oregon	, has mad	e proof
`1 r*	to the satisfac	ction of the STATE II	'ATER BOARD	of Oregon, of a	right to the use	of the
일 	waters of	Evans Creek	, <i>u</i>	tributary of	Rogue Rive	r
		, for th	e purpose of	the irrigation	of 23 acres o	f land
* * * * * * * * * * * * * * * * * * *		Permit No. id waters has been p ed by order of the Si	erfected in acc		e laws of Oreg	on and
) -{	of record in t	he Record of Proceed	lings of said Be	oard, ut Sulem,	in Volume	1 ,
	at page 389	, on the 13t	h day of A	pril, 1921	; that the pric	orit _e r of
1	the right here	eby confirmed dates :	from November	8 , 1918	; that the um	ount of
		h such right is entiti an amount actually				
	confirmed is to beneficial of Section F the Northwes Northeast qu Section Five in Jackson C	appurtenant, or, if four, is use, is us follows: our: 9 acres in the t quarter of Northe arter and 6 acres y, Township Thirty-founty, Oregon.	the Act which synt other purpose 1 acre in the e Northe est quest quarter; 4 in the Southe ive South, Ran	es, the place will Northwest quar arter of Northe acres in the S ast quarter of ge Three West	Ichte proper S here such water ter of Northwest quarter; Southwest quar Northe sat qua	tate Officer. Nereby r is put est quarter acres in ter of rter of
: :'			chipt of d	iv.		
ک ا	Sec 5 - See Sp.	use for 22 oc. in Or Vol. 9, p. 20 (W-72)	Vol. 14, Fills	g (s-167)		
	The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described. Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.					
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p. M			IVA T	ER BOARD uffi	xed this 13t	h $_{di\mathcal{Y}}$
C V			of	Åpril ,	19 21 .	
,			STATE	WATER BO	ARD	
." 4. 6.	(SEAL OF ST	ATE WATER BOARD)	Ву	PERCY A.	CUPPER State Engineer, Pre	sident
	Attest :	R. W. POTTER		•		
,		Seci	retur,v			
	Recorde	d in State Record of	Water Right Ce	ertificates. Volum	ne 4 . Pne	re 3243