## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

	(For rights perfected	under original, enlarg	gement or seconds	iry permits)	
T.	his is to Certify,	That W. H. MO	RGAN		
of	Persist	, State of	Oregon	, hus m	ude proof
to the s	atisfaction of the STAT	E WATER BOARD	of Oregon, of	u right to the u	se of the
waters o	of Hibbard Creek	, <i>u</i>	tributary of	South Fork of	Elk Creek
	, for	the purpose of	the irrigation	n of 7 acres	of land
duly coi	of suid waters has been nfirmed by order of the	STATE WATER	ordance with a BOARD of Ore	the laws of Or gon, made and	egon and Lentered
of recore	d in the Record of Proc	eedings of said Be	ourd, ut Salem	, in Volume	1 ,
at page	389 , on the 13	6th duy of Ap	ril, 1921	; that the p	riority of
water to	t hereby confirmed dut which such right is en ed to an amount actual	ntitled and hereby	17, 1919 confirmed, for ed for suid p	; thut the n the purposes a purposes, and s	aforesuid,
exceed	0.10 cubic feet placed conform to any reason description of the lune	per second., or its mable rotation s ds under such rig	equivalent in ystem ordered tht, and to m	n case of rote by the proper hich the wate	tion. The use State Office r hereby
confirme to bond	ed is appurtenant, or, it	for other purpose	es, the place i	there such was	ter is put
quarter	icial use, is us follows: of Section Twenty, To n, in Jackson County,	wnship Thirty-two			
		•			
	e right to the use of the place of use herein de		hereby confir	med is restrict	ed to the
Ri <u>s</u>	ghts to the use of wate one the date of priority	r for power purp	oses ure limit erein set forth,	ed to a period subject to a p	of forty reference

right of renewal under the laws existing at the dute of the expiration of the right for power purposes, as hereby confirmed and limited.

mitnexis the seal and signature of the STATE

WATER BOARD affixed this

April , 19**2**1 .

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)	By PERCY A. CUPPER State Engineer, President
.lttest: R. W. POTTER	

Recorded in State Record of Water Right Certificates, Volume , Page