## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER

(For rights perfected under original, enlargement or secondary permits)

,
This is to Certify, That H. WOOD, A. H. FETTERS AND H. B. WYMAN
of R.F.D. No. 2, Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Rogue River, , a tributary of Pacific Ocean
, for the purpose of the irrigation of 65 acres of land
under Permit No. 4034 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1 ,
at page 389 , on the 13th day of April, 1921 ; that the priority of
the right hereby confirmed dates from March 27, 1919; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aloresaid, is limited to an amount actually beneficially used for said purposes, and shall not
exceed 0.81 cubic feet per second, or its equivalent in case of rotation. The use of shall conform to any reasonable rotation system of ored, by the proper State Officential Confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 10 acres in the Northwest quarter of Southwest quarter; 6 acres in the Northeast quarter of Southwest quarter; 12 acres in the Southwest quarter of Southwest quarter and 6 acres in the Northwest quarter of Northwest quarter and 6 acres in the Northwest quarter of Northwest quarter
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.  Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.
Witness the seal and signature of the STATE

WATER BOARD affixed this 13th

of April

, 19**21** .

3247

## STATE WATER BOARD

(SEAL OF STATE WATER BOAR)	By PERCY A. CUPPER  State Engineer, President

Secretary