STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

DOUGL AS

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

771	rigidit, charge	ment of reconding	, permitaj	
This is to Certify, That	F. M. HO	PKINS		
of Canyonville to the satisfaction of the STATE WAT	, Stute of ER BOARD o	Oregon of Oregon, of u	, has made pr right to the use of	
waters of Canyon Creek	, u)	tributary of	South Umpqua Rive	r
domestic use	of the Sected in acco	tute Engineer, rdunce with th	a of 3 acres of la and that said right we laws of Oregon a on, made and ente	t to and
of record in the Record of Proceeding	s of said Boo	ard, at Salem,	in Volume 1	,
nt page 389 , on the 13th a	lug of Ap	ril, 1921	; thut the priorits	r of
water to which such right is entitled is limited to an amount actually beneated to an amount actually beneated 0.05 cubic feet per seed. A description of the lands and confirmed is appartenant, or, if for or to beneficial use, is as follows: 3 acquarter of Section Thirty-four, Tow Willamette Meridian, in Douglas Could The use for irrigation purporf one cubic foot per second for each cotation; balance for domestic use. The right to the use of the water lands or place of use herein described Rights to the use of water for years from the date of priority of the	and hereby of pericially use ond. Her such right ther purposes one in the tranship Thirt, oregon oses herew desh acre irright acre irright the use for the use fo	of for said put the place where the place who southwest quar y South, Range er shall be ligated, or its or irrigation e proper State thereby confirmation eses are limited rein set forth, s	rposes, and shall ich the water here here such water is ter of Northeast Five West of mited to one-eight equivalent in case purposes shall co- Officer. ded is restricted to d to a period of fe- subject to a prefere	tiee onfo
right of renewal under the laws exist power purposes, as hereby confirmed			ration of the right	for
•	Witness	the seal and s.	ignature of the STA	l TE
	WATI	ER BOARD affi	xed this 13th d	$da_{\mathcal{V}}$
	of	April ,	19 21 .	
·, ·	STATE \	WATER BO	ARD	
(SEAL OR STATE WATER BOARD)	Ву	PERCY A.	CUPPER State Engineer, Presiden	
Attest: R. W. POTTER Secretar,	·			