## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT R. OR HELEN H. CAMPBELL

of Box 132-A, Umpqua , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of Hubbard Creek domestic use of one family

for the purpose of

under Permit No. 28841 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 14, 1963, and is subject to the terms and conditions of the decrees of the Circuit Court for Douglas County dated April 17, 1963, recorded at page 145 Miscellaneous Decree Record of the State Engineer that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 ( $SW_{\frac{1}{4}}$  NE $_{\frac{1}{4}}$ ), Section 21, T. 25 S., R. 7 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>) SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>2</sub> Section 21 T. 25 S., R. 7 W., W. M.

The righ. \* the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 17, 1965

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32547