## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, Thu	t BLANCHE L. CLOUGH
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of R.F.D. No. 1, Roseburg, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the

waters of

Deer Creek

, a tributary of

Umpqua River

THE RESERVE THE PROPERTY OF TH

rate in the first of the first

, for the purpose of the irrigation of 3 acres of land

under Permit No. 4273 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and dally confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

ut page 389

, on the

13th day of April, 1921

; that the priority of

the right hereby confirmed dutes from October 23, 1919 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. confirmed is appartenant, or, if for other purposes, the place where such water hereby to beneficial use, is as follows: 3 acres in the Northeast quarter of Northwest quarter of Section Twenty-one, Township Twenty-seven South, Range Five West of Willamette Meridian, in Douglas County, Oregon.

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 13th day

of April

, 1921 .

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CUPPER

State Engineer, President

Attest: R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 4 , Page

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