

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ANDY O. HILL

of Route 1, Box 12, Lakeview, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Andy Hill Reservoir constructed under Application No. R-33553, Permit No. R-2316

a tributary of Antelope Creek for the purpose of
irrigation of 50.0 acres

under Permit No. 26532 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 18, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 106.0 acre feet stored water only

or its equivalent in case of rotation; measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, T. 39 S., R. 18 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre, a diversion of $2\frac{1}{2}$ acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 106.0 acre feet per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

16.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
4.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
19.3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
10.7 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 24
T. 39 S., R. 18 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 17, 1965

CHRIS L. WHEELER

State Engineer