STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

(For rights perfected under State Engineer's permits)

This is to Certify, That HANNAH E. NIETERT

to the satisfaction of the STATE WATER BO. water from adjoining 40 acre tract , for the purpose under Permit No. 4276 use of sair waters has been perfected in accor by order the STATE WATER BOARD of C Proceedings of said Board, at Salem, in Volue 13th day of April, 192 firmed dates from June 7, 1919 right is entitled and hereby confirmed, for the beneficially used for said purposes, and shall or its equivalent in care of rotation. reasonable rotation system ordered by A description of the lands under such appurtenant, or, if for other purposes, the p as follows: 9\frac{1}{2} acres in the Southwest Nineteen, Township Six North, Range Th Umatilla County, regon.	of the strance with Oregon, making the purposes of not exceed the property of the use	egon, of a tributary of irrigat; State Engi th the laws de and en that the that the tforesaid, of hereunde to which such wa of South	right to the us of Cause ion of 9½ ac neer, and that of Oregon an tered of record at page priority of the amount of wa is limited to an officer. the water her ter is put to neest quarte	creek res of lan said right d duly conf in the Rece 389 right hereb ter to which a amount ac c feet per se form to ar beneficial u r of Secti	nd to the irmed ord of on the y con- i such tually econd. iy ned is use, is ion	
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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described. Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.						
	Witnes	Witness the seal and signature of the STATE				
		WATER BOARD affixed this 13th day				
	_					
	of	April		921 .		
•	STATE WATER BOARD,					
(SEAL OF STATE WATER BOARD)		ByPERCY. A. CUPERState Engineer, President				
Attest: R. W. POTTER Secretary						
December 1 to Clark December 1 to Walter D'ul	1 (712 f2 - m.t		. 4 7)	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		