## STATE OF OREGON

COUNTY OF LINN

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That DAVID OGLE

of Route 2. Scio , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of North Santiam River, (Willamette River) for the purpose of irrigation of 9.4 acres and supplemental irrigation of 12.2 acres

G-2235 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 21, 1962

that the amour of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (SE 1 NE 1), Section 35, T. 9 S., R. 2 W., W. M. Well located 1000 feet South and 530 feet West from the NE corner of Lot 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year;

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental					
0.6		acre	SW 2	NE 4		
5.7	0.6	acres	Lot	8 (SEA NEA)	)	
3.0	8.0	acres				
0.1	3.6	acres	NE T	SEA		
	both as pro	jected	with	in McDonald	DLC	61
	Section 35					
	T. 9	S., R.	. 2 W	I., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 17, 1965

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24 32571