STATE OF OREGON

COUNTY OF   UMATILLA

CERTIFICATE OF WATER RIGHT

𝕿𝖍𝖎𝖘 𝕴𝖘 𝖙𝖔 𝕮𝖊𝖗𝖙𝖎𝖋𝖞, *That*   ERVIN KESSLER

of   Route 2, Box 154, Milton-Freewater   , *State of*   Oregon   , *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* a well .

a tributary of   Johnson Creek, (Pine Creek)   *for the purpose of* irrigation of 33.2 acres

under Permit No.   G-2420   *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from*   April 23, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.42 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW¼ SE¼, Section 15, T. 6 N., R. 34 E., W. M. Well located 805 feet North and 1525.0 feet West from the SE corner of Section 15.

The amount of water used for *irrigation, together with the amount secured under any other right existing for the same lands,* ll be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent f each acre irrigated and shall be further limited to a diversion of not to e eed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

33.2 acres SW¼ SE¼
Section 15
T. 6 N., R. 34 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.   November 17, 1965

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume   24 , *page*   32596