

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For rights perfected under State Engineer's permits)

This is to Certify, That THE J. E. SMITH LIVESTOCK COMPANY

of Pendleton, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of J.E. Smith Livestock Co. Ditch out of W.Branch of Birch Creek, a tributary of Umatilla River, for the purpose of the irrigation of 15 acres of land under Permit No. 4418 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 389, on the 13th day of April, 1921; that the priority of the right hereby confirmed dates from January 30, 1920; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.19 cubic feet per second or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 15 acres in the Southeast quarter of Northwest quarter of Section One, Township Two South, Range Thirty-one East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE WATER BOARD affixed this 13th day of April, 1921.

STATE WATER BOARD,

(SEAL OF STATE WATER BOARD)

By.....PERCY A. CUPPER..... State Engineer, President

Attest:.....R. W. POTTER..... Secretary