STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

(For rights perfected under State Engineer's permits)

	This is to	Certify, That	OREGON CA	VES ORCHARD CO.,	a corporation
of	Gr	ants Pass	, State of	Oregon	, has made proof
	e satisfaction of t	he STATE WATE	R BOARD of Ore	gon, of a right to the	e use of the waters of
		for the me	mmone of the	ributary of	24 comes of land
unde	ŗ	Permit No. 4	160 of the S	tate Engineer, and t	hat said right to the
use e	f said waters has	s been perfected in	accordance with	the laws of Oregon	and duly confirmed
					cord in the Record of
Proc	eedings of said B	Soard, at Salem, in	Volume	1 , at page	389 , on the the right hereby con-
	13th day	of April,	1921 ;	that the priority of	the right hereby con-
firm	ed dates from	March 6, 1920	;	that the amount of	water to which such
right	is entitled and h	ereby confirmed, fo	or the purposes a	foresaid, is limited t	o an amount actually
bene;	icially used for s	said purposes, and	shall not exceed	0.45	ubic feet per second.
or rea	its equivale : sonable rotati	in case of rote on system order	ation. The use ed by the prop	hereunder shall er State Officer	conform to any
					hereby confirmed is
арри	rtenant, or, if fo	or other purposes,	the place where	such water is put	to beneficial use, is
as fo	llows: 25.14	acres in the Sou	ithwest quarte	r of Southeast qu	marter of Section
Twe	teen and 10.10 hty-one, Towns	hip Thirty-six :	orthwest quart South, Range S	er of ^N ortheast (ix West of Willa	quarter of Section mette Meridian, in

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

ned and limited.					
•	Witness the seal and signature of the STATE				
	WAT	ER BOARD affi:	red this 13th	day	
	of	April	, 192 1 .		
		STA	TE WATER BOAL	RD,	
(SEAL OF STATE WATER BOARD)	By PERCY A. CUPPER State Engineer, President				
	Attest	; R.	W. POTTER	retary	

Recorded in State Record of Water Right Certificates, Volume

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