STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

(For rights perfected	d under State Engi	neer's permits)	
This is to Certify, That	E. E. COTA	v r	
to the satisfaction of the STATE WATER Is drainage ditch from Umatilla Drainage Ditce , for the purp under Permit No. 454 use of said waters has been perfected in as by order of the STATE WATER BOARD of Proceedings of said Board, at Salem, in V 13th day of April, 19 firmed dates from March 16, 1920 right is entitled and hereby confirmed, for a beneficially used for said purposes, and shor its equivalent in case of rotati reasonable rotation system ordered A description of the lands under su appurtenant, or, if for other purposes, the as follows: 6 acres in the Southwest Thirty-three, Township Four North,	BOARD of Oregon h, a trii ose of the irr of the State cordance with the of Oregon, made olume 1 21; the the purposes afor all not exceed on. The use he by the proper ch right, and to e place where se quarter of No Range Twenty-	m, of a right to the cutary of Umary of Umary of Umary of Engineer, and the laws of Oregon and entered of reconstant of the amount of the entered is limited to the cutaff of the cutaff	atilla River res of land hat said right to the and duly confirmed ord in the Record of 389, on the the right hereby con- water to which such o an amount actually ubic feet per second. conform to any hereby confirmed is to beneficial use, is r of Section llamette Meridian
mould by	= 5w/4 h	1W/45W4	•
5,110	ee t		
•			
•			
*			
The right to the use of the water af place of use herein described. Rights to the use of water for powe the date of priority of the right, as herein s the laws existing at the date of the expira firmed and limited.	er purposes are le ct forth, subject	imited to a period to a preference rig	of forty years from tht of renewal under
•	Witness	the seal and signa	uture of the STATE
	WATER B	OARD affixed this	s 13th day
	of Apr	41	, 192 1 .
		STATE WA	ATER BOARD,

Recorded in State Record of Water Right Certificates, Volume

(SEAL OF STATE WATER BOARD)

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By PERCY A. CUPPER State Engineer, President

Attest: R. W. POTTER

Secretary

3266