

STATE OF OREGON  
COUNTY OF LINN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** KYLE B. AND MARY E. FOLSOM

of Route 1, Box 268 M, Albany, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Folsom's Pond

a tributary of Thomas Creek, (South Santiam River) for the purpose of irrigation of 27.0 acres

under Permit No. 29149 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 12, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.34 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within Carey DLC 61, Section 20, T. 10 S., R. 2 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.8 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
14.9 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
both as projected within Carey DLC 61  
5.3 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
as projected within J. Griffin DLC 68  
Section 20  
T. 10 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
this date. December 23, 1965

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32676