STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JULIA W. MENDAZONA

of Route 2, Ontario , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 1

a tributary of Snake River, (Columbia River) for the purpose of irrigation of 18.8 acres and supplemental irrigation of 49.9 acres

of the State Engineer, and that said right to the use of said waters G-1908 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 19, 1961

that the amount of water to which such right is entitled and he sky confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for see purposes, and shall not exceed 0.80 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 3 SW 3, Section 10, T. 17 S., R. 47 E., W. M. Well located 100 feet North and 60 feet East from the SW corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second peracre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Primary Supplemental acres SWa SWa 18.8 acres SEA SWA Section 10 T. 17 S., R. 47 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 23, 1965

CHRIS L. WHESLER State Engineer

Recorded in State Record of Water Right Certificates, Volume