

Superseded by  
Cert. No. 33033

STATE OF OREGON  
COUNTY OF UNION  
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILBUR E. & GENEVA FISK

of Medical Springs, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Park Reservoir constructed under Application No. R-33177, Permit No. R-2255

a tributary of Powder River for the purpose of supplemental irrigation of 142.2 acres

under Permit No. 26241 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 23, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 30 acre feet

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 16, T. 6 S., R. 41 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre, a diversion of 3 $\frac{1}{2}$  acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 30 acre feet per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 5.4 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$
- 12.5 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$
- Section 16
- 16.1 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$
- 23.5 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$
- 31.9 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$
- 26.9 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$
- 16.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$
- 9.9 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$
- Section 21
- T. 6 S., R. 41 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
this date. December 23, 1965

CHRIS L. WHEELER  
State Engineer