

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** That **W. B. and ETHELYN WILSON**, successors in interest to **Francis M. Ash**,

of **Star Route 1, Box 300, Trail**, State of **Oregon**, has a right to the use of the waters of **Rogue River**

a tributary of **Pacific Ocean** for the purpose of **irrigation of 1.1 acres**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for **Jackson** County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume **16**, at page **523**; that the priority of the right thereby confirmed dates from **1906**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second**.

The point of diversion is located in the **NE $\frac{1}{4}$  NW $\frac{1}{4}$** , section **3**, T. **34 S.**, R. **1 W.**, W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

**1.1 acres in Lot 6 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section **3**,  
T. **34 S.**, R. **1 W.**, W.M.  
being a part of that described as follows:**

Beginning at the SE corner of Government Lot 6 in Sec. 3, T. 34 S., R. 1 W., W.M., Jackson County, Oregon, and running thence West along the North bank of Rogue River 210 feet; thence North to a point 138 feet North of the center line of the Crater Lake Highway; thence East to the East line of said lot; thence South to the point of beginning (being within Lot 6) (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ).

This certificate also confirms a change in point of diversion approved by an order of the State Engineer entered January 30, 1958 and recorded at page 295, Volume 9, Special Order Record pursuant to the provisions of ORS 540.510 to 540.530.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date **January 5**, 19 **66**.

.....**CHRIS L. WHEELER**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **24**, page **32716**