## Superceded by 43982

Spec. Or. V. 2-101

STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DALE L. BUSH, successor in interest to  $J_{\bullet}$  M. Garrett,

of Rt. Box 129, Eagle Point to the use of the waters of Rogue River

, State of Oregon , has a right

a tributary of Pacific Ocean

for the purpose of

domestic, stock and irrigation of 66.8 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby
confirmed dates from 1898;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.67 chbic feet per second.

The point of diversion is located in the NW+ SE+, Section 20, T. 35 S., R. 1 W., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.2 acres in that part of NE<sup>1</sup>/<sub>7</sub> SE<sup>1</sup>/<sub>4</sub> and 5.0 acres in that part of Lot 3 (NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>7</sub>) lying South of a line 1.485.6 feet North of the South line of Section 20 33.8 acres in SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>7</sub> Section 20,

ch. pt. of Jiv.

13.7 acres in NW<sup>1</sup> NE<sup>1</sup>/<sub>4</sub>
13.1 acres in SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>
Section 29,
T. 35 S., R. 1 W., W.M.,

This certificate also confirms a change in point of diversion approved by an order of the State Engineer entered February 6, 1952 and recorded at page 298, Volume 7, Special Order Record pursuant to the provisions of ORS 540.510 to 540.530.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5

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CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32724