STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

(For rights perfected under State Engineer's permits)

This is to Certity,	That	W.	s.	BOOTH
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Azalea , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Booth Gulch , a tributary of Cow Creek , for the purpose of Domestic use Permit No. 4811 of the State Engineer, and that said right to the under use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of , at page Proceedings of said Board, at Salem, in Volume ; that the priority of the right hereby con-13th day of April, 1921 October 9, 1920. firmed dates from ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Southeast quarter of Northeast quarter of Section Thirteen, Township Thirty-two South, Range Five West of Willemette Meridian, in Douglas County, Oregon.

change in pt. of div. See Sp. Or Val 4, p 537

(SEAL

This certificate cancelled - See Correction certificate Recorded et page 14,761, Volume 12.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

	Witn	ILSS the seal an	d signature	of the S	TATE	
	WATER BOARD affixed this 13			13th	day	
	of	April	, 192	1.		
•		STA	TE WATER	BOARI),	
OF STATE WATER BOARD)		By PERCY A. CUPFER State Engineer, President				

Attest: R. W. POTTER
Secretary