STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRANK R. MYERS.

of Central Point

. State of Oregon

, has a right

to the use of the waters of Rogue River

a tributary of Pacific Ocean

for the purpose of

domestic, stock and irrigation of 4.9 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of Jackson the STATE ENGINEER, in Volume 16 , at page 523; that the priority of the right thereby confirmed dates from September 22, 1888:

that the amount of water to which such right is entitled, for the pun oses aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second.

The point of diversion is located in the Lot 7 (NEL IN) Section 6, T. 36 S., R. 1 W., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 4.9 acres in that part of Lot 10 (NW SEt) Section 11. T. 36 S., R. 2 W., W.M. described as follows:

Commencing at a point on the North line of D.L.C. 42, T. 36 S., R. 2 W., W.M., Jackson County, Oregon, the same being marked by an iron pin in the center of the county road, the said point being the SW corner of that certain tract deeded to the grantors herein by Malcolm M. Root, said deed being recorded in Vol. 120, Page 142, Deed Records of Jackson County, Oregon; thence East along the North line of said D.L.C. 42, 25 rods; thence Northerly parallel with the West line of said tract (Malcolm M. Root to grantors) 32 rods; thence Westerly parallel with the South line of this tract 25 rods to the West line of said M. M. Root tract: thence South on the West line of said M. M. Root tract 32 rods to the place of beginning, containing five acres.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5

, 1966 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24 , page 32742