STATE OF OREGON

COUNTY OF ... JACKSON .

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

RUBY VIOLET SCHAFER.

. Central Point

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Oregon

, has a right

to the use of the waters of Rogue River

, State of

1,000

a tributary of Pacific Ocean domestic, stock and irrigation of 31.5 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 22, 1888; that the priority of the right thereby
confirmed dates from

that the amount of water to which such right is entitled, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed second.

The point of diversion is located in the Lot 7 (NE NW4) Section 6, T. 36 S., R. 1 W., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

31.5 acres in that part of Section 11, T. 36 S., R. 2 W., W.M. described as follows:

Beginning at a stone monument at the NE corner of D.L.C. 42 in said township and range and thence running Northerly along the West line of D.L.C. 37 in said township and range a distance of 1,647.4 feet to the most Southerly SE corner of Lot 1 in Section 11; thence running Westerly along the most Southerly line of said lot 1, 356.5 feet, more or less, to the SW corner thereof; thence running North along the West line of said Lot 1, 943.8 feet, more or less, to the NW corner of said Lot 1, the same being also the NE corner of Lot 2 in said Section 11; thence running Westerly along the North line of said Lot 2, 644 feet, more or less, to the dividing line between this described tract and land on the West thereof; thence Southerly along said dividing line 2,591.2 feet, more or less, to the North line of said D.L.C. 42 at a point thereon marked by an iron pin in the center of the county road; thence running at an angle to the East from the last-mentioned course 89° 41° along said North line of said D.L.C. 42, 1,005.7 feet to the place of beginning, being all of Lot 11 and parts of Lots 2, 10, and 12 of said Section 11 and containing an area of 51.98 acres, more or less, excepting therefrom the following three tracts, to-wit:

- (1) A right of way heretofore conveyed to the Drum-Bybee-Hunsaker-Pickens Ditch Co.
- (2) The following tract described in deed recorded in Volume 97 at Page 508, Deed Records of said Jackson County, to-wit: Beginning at the NE corner of D.L.C. 39 which is on the West line of D.L.C. 37 in T. 36 S., R. 2 W., W.M., and running thence South on the line between D.L.C. Nos. 37 and 39, 100.5 feet; thence West 358.8 feet; thence North 100.5 feet and thence East 358.8 feet to the place of beginning, containing 0.82 acre, said tract being in the NE corner of Government Lot 12, in said Section 11.

(3) A tract described as follows: Commencing at a point on the North line of D.L.C. 42, T. 36 S., R. 2 W., W.M., the same being marked by an iron pin in the center of the county road, the said point being the SW corner of that certain tract deeded to John Cameron and wife by Malcolm M. Root, said deed being recorded in Volume 120, Page 142, Deed Records of said Jackson County; thence running East along the North line of said D.L.C. 42, 25 rods; thence Northerly and parallel with the West line of said Cameron tract 32 rods; thence Westerly and parallel with the South line of said Cameron tract 25 rods to the West line of said Cameron tract; thence Southerly along said West line of said Cameron tract 32 rods to the place of beginning, containing 5 acres.

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And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

. WITNESS the signature of the State Engineer, affixed

this date January

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CHRIS I. WHEELER

State Engineer

32746

Recorded in State Record of Water Right Certificates, Volume 21, , page