

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GEORGE H. WYCKOFF,**

of **Danmore Hotel, Portland**, State of **Oregon**, has a right
to the use of the waters of **Rogue River**

a tributary of **Pacific Ocean** for the purpose of
domestic, stock and irrigation of 111.7 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **16**, at page **523**; that the priority of the right thereby
confirmed dates from **September 22, 1888**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **1.40 cubic feet per**
second.

The point of diversion is located in the **Lot 7 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Section 6, T. 36 S., R. 1 W., W.M.**

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

**21.8 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
24.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 10,
T. 36 S., R. 2 W., W.M.**

described as follows:

Beginning at the NE corner of D.L.C. 44 in T. 36 S., R. 2 W., W.M.; running
thence South on the East line of said D.L.C. 44, a distance of 39 chains 80
links to the South line of Section 10; thence West along the South line
thereof 11 chains 30 links to the West line of Section 10; thence North on
said section line 39 chains 80 links to the North line of said D.L.C. 44;
thence East 11 chains 50 links to the point of beginning.

**16.1 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 15,
T. 36 S., R. 2 W., W.M.**

described as follows:

All of D.L.C. 43 except 80 acres sold to Lesh M. Collins, described as follows:
Commencing at the NE corner of said D.L.C. 43; thence running South 160 rods;
thence West 80 rods; thence North 160 rods; thence East 80 rods to the place
of beginning.

**23.8 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
26.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 16,
T. 36 S., R. 2 W., W.M.**

Cancelled due to
T-6404: Sp. Or.
Vol. 56 P. 246

Expedited by
Cert. No. **79459**

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WITNESS THE SIGNATURE OF THE STATE ENGINEER

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5

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CHRIS L. WHEELER

State Engineer