

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MRS. ADELE PURRIER,

of 933 N. Tujunja Ave., Burbank, State of California, has a right to the use of the waters of Evans Creek

a tributary of Rogue River for the purpose of domestic, stock and irrigation of 29.5 acres and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from 1896;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 cubic foot per second.

The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, T. 35 S., R. 3 W., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

10.0 acres in that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 1,
T. 35 S., R. 4 W., W.M.
described as follows:

Beginning at the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1; thence North on the East line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 636.1 feet to the center of the county road; thence South 69° 27' West 216.6 feet along said road; thence South 79° 30' West 1,127.7 feet to the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1; thence South 356.4 feet to the SW corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1; thence East to the point of beginning.

7.6 acres in that part of NE $\frac{1}{4}$ NW $\frac{1}{4}$
lying North of Evans Creek
11.9 acres in that part of NW $\frac{1}{4}$ NW $\frac{1}{4}$
lying North of Evans Creek
Section 12,
T. 35 S., R. 4 W., W.M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5, 19 66.

CHRIS. L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32772