## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. E. and LILLIE DENNIS.

of Rogue River to the use of the waters of Evans Creek , State of Oregon , has a right

for the purpose of

a tributary of Rogue River

domestic, stock and irrigation of 13.7 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from 1902;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cuit foot per second.

The point of diversion is located in the NET NNT Section 4, T. 36 S., R. 4 W., W.M.

A description of the place of use under the right, and to which such right is urtenant, is as follows:

13.7 acres in that part of the SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 9.

T. 36 S., R. 4 W., W.M.

described as follows:

Beginning at the quarter section corner common to Sections 9 and 10, T. 36 S., R. 4 W., W.M., Jackson County, Oregon; thence running North 0° 25' West along the section line 793.3 feat; thence South 75° 30' West 796.0 feet; thence North 10° 00' West 207.5 feet; thence South 76° 00' West 1893.0 feet, more or less, to the North and South center line of said Section 9; thence South along the said North and South center line 340 feet, more or less, to the center of said section; thence East along the East and West center line of said Section 9. 2.640.0 feet, more or less, to the point of beginning, the tract containing 23 acres, more or less.

And said right shall be subject to all other conditions and limito ions contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5

, 1966 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24 , page 32800