## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certaip, That JESSE W. HOLLIS,

of Rogue River to the use of the waters of Evans Creek , State of Oregon , has a right

a tributary of Rogue River

for the purpose of

domestic, stock and Exrigation of 7.9 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson Coursety, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from 1902;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficizely used for said purposes, and shall not exceed 0.13 cubic foot per second.

The point of diversion is Tocated in the NET NWT. Section 4, T. 36 S., R. 4 W., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Cancelled-sp. or Rec. Vol. 19 P. 400

1.1 acres in that part of NV Mar NV M

6.8 acres in that part of NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>
Section 16,
0.65 T. 36 S., R. 4 W., W.M.
described as follows:

Beginning at the section corner common to Sections 15, 16, 9 and 10, T. 36 S., R. 4 W., W.M.; thence South 40 rods on the section line; thence West 37 rods, more or less, to the center of the county road; thence Northerly along center of the county road to the intersection of the North line of Section 16, said township and range; thence East on said North line of said Section 16,  $18\frac{1}{4}$  rods to the place of beginning, containing 6.905 acres, more or less.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5

, 19 66 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32803