

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GENE P. HARTMAN, successor in interest to
Anna B. Linebaugh,

of P.O. Box 145, Glendale, State of Oregon, has a right
to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of
irrigation of 6.6 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby
confirmed dates from February, 1899;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per
second.

The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, T. 37 S., R. 5 W., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

6.6 acres in that part of SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 18,
T. 37 S., R. 5 W., W.M.
described as follows:

Beginning at a point 80 rods North of the SE corner of said Section 18; thence
West 80 rods; thence South 60 rods; thence East 80 rods; thence North 60 rods
to the place of beginning excepting a parcel of land 209 feet square situated
in the extreme SW corner of said property.

This certificate also confirms a change in point of diversion approved by
an order of the State Engineer entered April 19, 1948 and recorded at page 18,
Volume 6, Special Order Record pursuant to the provisions of ORS 540.510 to
540.530.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5, 1966.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32835