

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For rights perfected under State Engineer's permits)

This is to Certify, That THE CITY OF MILTON

of Milton, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Walla Walla River, a tributary of Columbia River, for the purpose of municipal, power and domestic under Permit No. 2391 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 397, on the 23rd day of May, 1921; that the priority of the right hereby confirmed dates from November 14, 1914; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 82 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The City of Milton, in Umatilla County, Oregon.

*This right, no doubt, determined in Walla Walla River City proceedings in Umatilla County - January 1902 also see under remarks - Permit No. 2391)*

*See Also Power Claim # 349*

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 23rd day

of May, 1921.

STATE WATER BOARD,

(SEAL OF STATE WATER BOARD)

By.....PERCY A. CUPPER  
State Engineer, President

Attest:.....R. W. BOTTER  
Secretary