

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That K. K. ROBINSON,

of c/o Radburn Robinson, R.F.D. No. 2, Grants Pass, State of Oregon, has a right to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of irrigation of 36.5 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from February, 1899;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.73 cubic foot per second.

The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, T. 37 S., R. 6 W., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

10.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
 19.5 acres in W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
 7.0 acres in E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 8,
 T. 37 S., R. 6 W., W.M.

all being within the following-described tract:

Beginning at the SW corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T. 37 S., R. 6 W., W.M.; running North 240 rods to the North line of Section 8; thence East 39 rods; thence South 240 rods; thence West 39 rods to beginning; less and excepting a strip of land 80 rods long by 20 rods wide off West side of NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, said strip containing 10 acres.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5, 1966.

.....CHRIS L. WHEELER.....
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32910