

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATES OF
c/o Chick Chaloupka ROSS M. SMALL & BELLE CARLON
of P. O. Box 230, Lakeview, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a well

a tributary of Johnson Creek Watershed for the purpose of
irrigation of 25.0 acres

under Permit No. U-139 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 21, 1941,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.62 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, T. 29 S., R. 17 E., W.M.
Well located 75 feet South & 310 feet West of E $\frac{1}{4}$ corner, Section 26.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 3 acre feet per acre for each acre irrigated
during the irrigation season of each year, and shall be still further limited
to a use of water only on property now owned by the applicants,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

9.6 acres Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
11.6 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
2.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
1.2 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
0.2 acre NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 2
T. 30 S., R. 17 E., W. M.

This certificate is issued to correct and supersede the water right certificate
recorded in State Record of Water Right Certificates, Volume 24, page 32445,
so as to correctly locate the diversion point.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 11, 1966

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33024