

**STATE OF OREGON**  
 COUNTY OF MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That JOHN & JULIA EDNA STENGER**

of Route 2, Box 69, Woodburn, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Butte Creek

a tributary of Pudding River for the purpose of irrigation of 56.6 acres

under Permit No. 18894 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 24, 1949 for 0.50 c.f.s. July 14, 1949 for 0.05 c.f.s.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within Chase DLC 46, Section 23, T. 5 S., R. 1 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acre SW $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within J. Magoon DLC 57  
 3.9 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within J. Magoon DLC 57  
 7.6 acres Lot 7 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
 0.3 acre NW $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within T. Chase DLC 46  
 5.4 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within T. Chase DLC 46  
 Section 23

0.5 acre Lot 1 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 26.8 acres Lot 1 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
 6.8 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within J. Magoon DLC 57  
 2.6 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within J. Magoon DLC 57  
 0.4 acre Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
 0.3 acre Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
 1.6 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$

Section 26

T. 5 S., R. 1 W., W. M.

This certificate is issued to correct and supersede the water right certificate recorded in State Record of Water Right Certificates, Volume 16, page 22173, so as to correctly locate the place of use.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 11, 1966

.....CHRIS L. WHEELER.....

State Engineer