## STATE OF OREGON

COUNTY OF

This is to Certify, That

of

firmed and limited.

coos

SCHOOL DISTRICT No. 32, K. E. Marcy, Clerk

, has made proof

## CERTIFICATE OF WATER RIGHT

(For rights perfected under State Engineer's permits)

, State of

| to the satisfaction of the STATE WATER BUARD of U  |  |   |
|--|--|---|
| Springs and branch , a   | tributary of East Fork of Coquille   | Riv   |
| , for the purpose of dome under Permit No. 4880 of the   | State Engineer, and that said right to the   |   |
| 111001   | * · ·  |   |
| use of said waters has been perfected in accordance wi<br>by order of the STATE WATER BOARD of Oregon, m |  |   |
| Proceedings of said Board, at Salem, in Volume   | and the second s |   |
|  | 1 , at page 397 , on the ; that the priority of the right hereby con-  |   |
|  |  | o the rmed rd of n the consuch wally cond.  ed is se, is making y, Oregon |
| right is entitled and hereby confirmed, for the purposes   | ; that the amount of water to which such   |   |
| beneficially used for said purposes, and shall not excee   |  |   |
| behelvering usen for sum purposes, and situat not exceed   | d 0.011 choic feet per second.   |   |
|  |  |   |
| A description of the lands under such right, and   | l to which the water hereby confirmed is   |   |
| appurtenant, or, if for other purposes, the place when   | · · · · · · · · · · · · · · · · · · ·  |   |
| •• • • • • • •   | st quarter of Section Ten, Township  |   |
| Twenty-eight South, Range Eleven West of Will  |  | 9 25 0  |
| nonej englie commi, mange maccon more on mana  | min too met landing like eggs country, or  |   |
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| The right to the use of the water aforesaid here   | by confirmed is restricted to the lands or   |   |
| place of use herein described.   |  |   |
| Rights to the use of angion for mouse mumposes   | era limited to a married of forth magne from   |   |

|   | Witness the seal and signature of the STATE |           |           |           |  |  |
|---|---|-----------|-----------|-----------|--|--|
|   | WATER BOARD affixed this                    |           |           | 23rd day  |  |  |
|   | of  | May       | , 192     | 1.        |  |  |
|   |   | STAT      | E WATER   | BOARD,    |  |  |
| (SEAL OF STATE WATER BOARD)             | ByPERCY A. CUPPER State Engineer, President |           |           |           |  |  |
|   | Attest:                                     | R.        | W. POTTER | Secretary |  |  |
| Recorded in State Record of Water Right | Certificate                                 | s, Volume | 4 , Page  | 3303      |  |  |

the date of priority of the right, as herein sct forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby con-