

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOSEPHINE COUNTY

of Grants Pass, State of Oregon, has a right
to the use of the waters of McMullen Creek

a tributary of Illinois River for the purpose of
maintenance of Lake Selmac for recreational purposes (Lake Selmac Dam *See Below
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Josephine County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 13, at page 70; that the priority of the right thereby
confirmed dates from March 21, 1898;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per
second and shall be limited to the period between April 1 and November 1 of each
year.

The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18, T. 38 S., R. 7 W., W. M.
Diversion point located 320 feet North and 380 feet West from the SE Corner *See Below
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 13
T. 38 S., R. 8 W., W. M.

SW $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 18
T. 38 S., R. 7 W., W. M.

* constructed under Permit No. R-2554 and Permit No. R-4557)

+ of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18.

This certificate is issued to confirm a change in use and place of use and
change in point of diversion approved by an order of the State Engineer entered
September 24, 1964, and supersedes certificate of water right heretofore
issued to W. J. Carlisle and recorded at page 13841, Volume 12, State Record
of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date March 11, 1966.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33041

* Should be Deer Creek