

STATE OF OREGON  
COUNTY OF CLATSOP  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** H. E. WILLMAN

of Route 4, Box 342, Astoria, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream (three branches)

a tributary of Davis Creek for the purpose of domestic use of four families and supplemental domestic use of one family

under Permit No. 27175 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 7, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE\frac{1}{4} SW\frac{1}{4}$ , Section 11, T. 8 N., R. 7 W., W. M. Diversion point located 320 feet South and 400 feet West; 130 feet South and 250 feet West; 300 feet South and 100 feet West; all from the NE corner \*(see below)

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic  $SW\frac{1}{4} NE\frac{1}{4}$   
Domestic  $SE\frac{1}{4} NW\frac{1}{4}$   
Domestic  $NE\frac{1}{4} SW\frac{1}{4}$   
Section 11  
T. 8 N., R. 7 W., W. M.

\* of the  $SE\frac{1}{4} SW\frac{1}{4}$ , Section 11.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 8, 1966

.....CHRIS L. WHEELER.....

State Engineer