

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MERRITT PARKS**

of **Fort Rock**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Poplars Wells No. 3 & 4**

a tributary of **Silver Lake** for the purpose of irrigation of **160.8 acres**

under Permit No. **D-690** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 29, 1954**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.21 cubic feet per second from Well No. 3; 0.80 cubic foot per second from Well No. 4**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **No. 3 - SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34; No. 4 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33; T. 26 S., R. 15 E., W. M.** Well No. 3 is located North 80 feet and East 50 feet from SW Corner, Section 34. Well No. 4 is located North *(See Below) The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Well No. 3	Well No. 4	
	12.3	acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
	21.5	acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
	18.9	acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
	11.5	acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
	Section 33	
2.9		acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
28.8		acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
36.8		acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
28.1		acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
	Section 34	
	T. 26 S., R. 15 E., W. M.	

* 3950 feet and West 1330 feet from SE Corner, Section 33.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 8, 1966

.....CHRIS L. WHEELER.....

State Engineer