

STATE OF OREGON  
COUNTY OF LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That WILL E. BISHOP**

of 380 Bishop Lane, Junction City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two wells

a tributary of Willamette River, tributary of Columbia River for the purpose of irrigation of 37.9 acres

under Permit No. G-2109 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 4, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.47 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Evans DLC 46, Section 22, T. 16 S., R. 4 W., W. M. No. 1 Well located 725 feet East and 1870 feet South; No. 2 Well located 850 feet East and 1830 feet South; both from the SW Corner DLC 47.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.6 acres Lot 4 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
4.5 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within Evans DLC 46  
Section 21  
4.5 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Evans DLC 46  
Section 22  
13.8 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Evans DLC 46  
Section 27  
5.5 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Evans DLC 46  
4.0 acres Lot 3 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 28  
T. 16 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 8, 1966:

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33070