

CANCELED

STATE OF OREGON

COUNTY OF **YAMHILL**

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **EMMA M. AND WALTER L. DORMAN**

of 1030 Saginaw South, Salem, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of a well

a tributary of Willamette River for the purpose of irrigation of 26.5 acres

under Permit No. G-1760 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 18, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.33 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, T. 5 S., R. 3 W., W. M. Diversion point located 10 feet North and 1190 feet East from the SW Corner of Angell DLC.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
14.5 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
both as projected within S, Angell DLC 57
Section 21
T. 5 S., R. 3 W., W. M.

~~Canceled by O. W. ...~~ 50,160

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 8, 1966

SUPERSEDED BY
CERT. NO. 86769

.....**CHRIS L. WHEELER**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33128

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