

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **FRED & PATRICIA KRAUSS and**
DAVID H. & MARY P. LLOYD
of Selma, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Clear Creek

a tributary of Deer Creek, (Illinois River) for the purpose of
irrigation of 15.6 acres

under Permit No. 29660 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 7, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.31 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, T. 38 S., R. 8 W., W. M.
Diversion point located 1175 feet North and 400 feet West from the SE Corner
Section 10.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-fiftieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 3 $\frac{1}{2}$ acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Krauss Acreage	Lloyd Acreage	
2.0		acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
2.4	6.8	acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
	Section 10	
	4.4	acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
	Section 11	
	T. 38 S., R. 8 W., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 18, 1966

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33168