STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILTON LINDER

9107 Wilshire Boulevard
of Suite 810, Beverly Hills
, State of California, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Anderson Creek and Whiteline Reservoir constructed under Application No. R-20521,
Permit No. R-801
a tributary of Swan Lake
for the purpose of

irrigation of 26.8 acres and supplemental irrigation of 62.0 acres

under Permit No. 19083 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 11, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.22 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE_4^1 Sw $_4^1$, Section 23, T. 37 S., R. 9 E., W. M. and SW_4^1 NE $_4^1$, Section 19, T. 37 S., R. 10 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3.0 acre feet per acre for each acre irrigated during the irrigation season from March 15 to September 30 of each year from direct flow and storage from reservoir constructed under Permit number R-801,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Supplemental	Primary	
Reservoir only	Creek and Reservoir	
•	13.8	acres SE4 NE4
	1.2	acres NE4 SE4
	Section 19	
10.0		acres SWA NWA
	0.2	acre SEA WA
22.0	5•5	acres WE SW
30.0	6.1	acres NW SW
•	Section 20	• •
T.	. 37 S., R. 10 E., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 18, 1966

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33175