

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILTON LINDER
9107 Wilshire Boulevard
of Suite 810, Beverly Hills, State of California, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Anderson Creek and reservoir constructed under Application No. R-20521, Permit
No. R-801,
a tributary of Swan Lake for the purpose of
irrigation of 94.1 acres

under Permit No. 21482 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from June 12, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.33 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T. 37 S., R. 10 E., W. M.
and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23, T. 37 S., R. 9 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated from direct flow and shall be
further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each
acre irrigated during the irrigation season of each year from direct flow and
storage from reservoir constructed under Permit number R-801,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

7.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
13.2 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 19
25.6 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
36.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
11.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20
T. 37 S., R. 10 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 18, 1966

CHRIS L. WHEELER
State Engineer