

STATE OF OREGON  
COUNTY OF YAMHILL  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** ESTATE OF  
U. S. ALDERMAN

of Dayton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Yamhill River

a tributary of Willamette River for the purpose of irrigation of 57.0 acres

under Permit No. 27686 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 10, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.71 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within Alderman DLC 63, Section 16, SE $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Hanna DLC 44, Section 17, T. 4 S., R. 3 W., W. M. Diversion point located 100 feet West and 1650 feet South; \*(see below) The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.5 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Alderman DLC 63  
1.7 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Alderman DLC 63  
8.6 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Hanna DLC 44  
24.4 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Alderman DLC 63  
2.0 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Alderman DLC 63  
11.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within Alderman DLC 63  
Section 16  
0.7 acre NE $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Hanna DLC 44  
0.1 acre SE $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Hanna DLC 44  
Section 17  
T. 4 S., R. 3 W., W. M.

\* 1770 feet East and 3550 feet South; 3870 feet East and 3480 feet South, all from the NW Corner, Section 16.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 18, 1966

.....CHRIS L. WHEELER.....  
State Engineer